

Chairman of the Assembly at the Request of the Mayor Merrill Field Airport February 24, 1998

CLERK'S OFFICE PPROVED 10/98 Date

ANCHORAGE, ALASKA AO NO. 98-50

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AUTHORIZING THE LONG TERM ACCESS AGREEMENT BETWEEN THE MUNICIPALITY OF ANCHORAGE AS ASSIGNOR AND ALASKA LASER WASH INCORPORATED AS ASSIGNEE FOR A PORTION OF TRACT C-1, MERRILL FIELD REPLAT ADDITION NO. 4, LOCATED ON THE NORTH SIDE OF 5TH AVENUE DIRECTLY EAST OF 1515 EAST 5TH AVENUE.

WHEREAS, Alaska Laser Wash, Inc. has requested use of a portion of Tract C-1 for providing vehicle access to the proposed car wash facility located on the property immediately adjacent to and west of the Access Agreement area; and

WHEREAS, Alaska Laser Wash, Inc. will provide improvements to the access area such as asphalt driving surfaces, curbs and gutters, drainage structures, concrete pads and landscaping; and

WHEREAS, Merrill Field is very supportive of this development which will further reflect a new sense of confidence and revitalization for our locally owned airport thereby having a positive economic benefit to the Municipality; and

WHEREAS, the Municipality, as a sponsor of Federal grant agreements for airport development, assumes certain obligations which require it to maintain and operate its airport facilities safely and efficiently and in accordance with these obligations, the Federal Aviation Administration has approved the long term use of the access area for the described nonaeronautical use; and

WHEREAS, the rent as set forth in the Access Agreement is considered to be the market rate for non-aeronautical use of airport properties taking into account the restrictions and obligations imposed on the property; and

WHEREAS, AMC Chapter 25.30.020 states that disposal of Municipal land shall be by ordinance only; now, therefore

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THE ANCHORAGE MUNICIPAL ASSEMBLY ORDAINS:

<u>Section 1.</u> The Municipality of Anchorage is authorized to rent a portion of Tract C-1, Merrill Field Replat Addition No. 4, located within the Anchorage Recording District of the Third Judicial District, composed of approximately 28,138 square feet, to Alaska Laser Wash, Inc. upon the terms and conditions summarized in Assembly Memorandum No. 207-98 submitted to the Assembly in conjunction with this ordinance and attached hereto.

Section 2. This ordinance shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this <u>10th</u> day of <u>March</u>, 1998.

Ind By Chairman

ATTEST

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